

A CELTIC ETYMOLOGY FOR  
OLD ENGLISH *CLAEDUR* 'CLAPPER'

CLAEDUR is a rare word. It occurs only in the oldest English glossaries, where it figures as *claedur* (Épinal), *cledur* (Erfurt), and *cleadur* (Corpus).<sup>1</sup> Glossing *crepacula* 'clapper', it is itself glossed as a 'board (*tabula*) by which birds are frightened away from cornfields'.<sup>2</sup>

Although *claedur* is unrecorded elsewhere, it is paralleled by *cladærsticca*, *claderstecca*, *cladersticca*, and *clederstico* 'clapper stick', which gloss *anate*, perhaps a corrupt form of *amite* 'with a rod' (used for bird catching, but taken by the glossator as a bird-scarer).<sup>3</sup> More dubious is a link with *clidernne*, *clidrinnae*. Pheifer sees these rare glosses of *strepitu* as possible derivatives of *cladær-*, *claedur*, which he translates as 'clatter'.<sup>4</sup> Yet the fact is that the origins of this whole group have been unclear. Discussing the verb *clatter*, *The Oxford English Dictionary* notes that *claedur*, *cledur* and *cleadur* 'appear to be connected, but are not phonetically identical'. Holthausen in turn relates *cladur-* and *cleadur* to *clidrenn* which he links

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<sup>1</sup> *The Corpus Glossary*, ed. W. M. Lindsay (Cambridge, 1921), 49; T. N. Toller, *An Anglo-Saxon Dictionary: Supplement* (Oxford, 1921), 127; *Old English Glosses in the Épinal-Erfurt Glossary*, ed. J. D. Pheifer (Oxford, 1974), 13; Henry Sweet, *A Second Anglo-Saxon Reader*, 2nd edn, ed. T. F. Hoad (Oxford, 1978), 20, 29; and cf. *The Épinal, Erfurt, Verden and Corpus Glossaries*, ed. Bernhard Bischoff and others (Copenhagen, 1988). Pheifer was the first to give the correct reading *cledur* for Erfurt.

<sup>2</sup> *Dictionary of Medieval Latin from British Sources* (London, 1975- ), 515; Pheifer, 73.

<sup>3</sup> Lindsay, 15; Toller, 127; Pheifer, 8, 66; Sweet, 9, 10.

<sup>4</sup> Toller, 128; Pheifer, 49, 122; Sweet, 84.

with Gothic *klismo* ‘Klingel’ (the ‘tinkling cymbal’ of I Corinthians 13: 1).<sup>1</sup> This suggestion receives no support from Feist.<sup>2</sup>

Since attempts to explain *claedur* as Germanic are unsatisfactory, could it be from Welsh *cledr* or *cledyr* ‘stave’, which it resembles in form and meaning? The history of *cledr* supports this hypothesis. Welsh *cledr*, defined as ‘stave, rod, rafter, beam, post, rail’, is cognate with Middle Breton *clezr* ‘cross bars under a cart frame’, Modern Breton *klerenn* ‘latte de bois’, Middle Irish *clithar* ‘shelter, protection’.<sup>3</sup>

*Cledr* also occurs in early Welsh poetry as ‘pillar (of battle)’. Lines written about 800 say of prince Urien, *oed cledyr cat kywlat rwyf* ‘he was a prop in war, a snare of the enemy’; in an elegy of the later ninth century, a Powys princess declares her brother was *cledyr kat callon argoetwis* ‘the support in battle, the heart of the men of Argoed’.<sup>4</sup> In another context, early Welsh laws in the thirteenth-century Black Book of Chirk value every pole, rod, and rail (*kelederen*) of a house at ‘a legal penny’.<sup>5</sup> Another rail or support, the breast bone, is called *cledyr y dwy vron* ‘stave of the breast’ in the twelfth-century tale of Peredur.<sup>6</sup> Dafydd ap Gwilym (d. 1349?) calls his sword *coethaf cledren adaf* ‘the hand’s finest handle’, showing a context for *cledren* close to that of Old English *claedur* ‘clapper, bird-scarer’. Another sense of *cledr* comes in Dafydd’s description of a ruin, *heb na chledr na chlwyd* ‘without rafter or covering’.<sup>7</sup> William Salesbury’s Welsh-English dictionary of 1547 translates *kledyren* as ‘a sparre’. In Modern Welsh, *cledr* and *cledren* mean ‘stave, pole, pillar, rail’.<sup>8</sup>

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<sup>1</sup> Ferdinand Holthausen, *Altenglisches etymologisches Wörterbuch*, (Heidelberg, 1934), 50, 51.

<sup>2</sup> Sigmund Feist, *Vergleichendes Wörterbuch der Gotischen*, 3rd edn (Leiden, 1939), 313.

<sup>3</sup> *Geiriadur Prifysgol Cymru* (Caerdydd, 1950-), 493; Joseph Vendryes, *Lexique étymologique de l’irlandais ancien: Lettre G* (Paris, 1987), 1201.

<sup>4</sup> *Early Welsh Saga Poetry*, ed. Jenny Rowland (Cambridge, 1990), 421, 478, 435, 487.

<sup>5</sup> *Geiriadur*, 493.

<sup>6</sup> *Geiriadur*, 493; cf. *The Mabinogion*, tr. Gwyn Jones and Thomas Jones (London, 1949), 217.

<sup>7</sup> *Gwaith Dafydd ap Gwilym*, ed. Thomas Parry (Caerdydd, 1952), 377, 381; J. P. Clancy, *Medieval Welsh Lyrics* (London, 1965), 90.

<sup>8</sup> H. M. Evans & W. O. Thomas, *Y Geiriadur Mawr*, 5th edn (Llandysul, 1971), 88.

*Cledr* ‘stave’ agrees in meaning with Old English *claedur* ‘clapper’, that would consist of a piece of wood with hinged blocks on each side. Such clappers were used as both toys and bird-scarers in ancient times.<sup>1</sup> They still survive in the liturgy, replacing bells on Good Friday, as with the huge clappers or *matracas* (<Arabic *matraqa* ‘hammer’) used at Seville that day to create ‘a most awful din’.

As regards phonology, Welsh *e*, at times more open than English *e*, was usually taken into Old English as *e*, but also as *æ* (thus *Æsce*, the river Axe, Somerset).<sup>2</sup> If borrowed from *cledr*, English *claedur* and *cledur* would accord with this, *cleadur* in Corpus resulting from later back mutation.<sup>3</sup>

The main difficulty for *claedur* <Welsh *cledr* is *cladærsticca*, *cladersticca* and *cladersticca* ‘clapper stick’, where the first *a* is problematic. Yet, if we take *claedur* as a loan from Celtic (and not from Germanic \**cladur* with second fronting), *cladær-* could be regarded as showing retraction before a back vowel, which later disappeared through ‘suffix ablaut’.<sup>4</sup> The process would be *clædur* > \**cladur* > *cladær-*. This coincides with the common sense view that *claedur* ‘clapper’ represents the original borrowing, *cladær-* representing a later stage, after addition of Germanic *-sticca*.

If these arguments are correct, we can show *claedur* and *cladær-* to be of non-Germanic origin, and thus unrelated to Modern English *clatter* or (?) Old English *clidrenn*. The original meaning of *claedur* was ‘stave (with clappers)’, not ‘rattling noise’. We also reveal a new Celtic loan in Old English. *Claedur* and *cladær-* thus join *trymide* ‘strengthened’ (Corpus 577), *sercae* ‘tabard’ (Épinal-Erfurt 18), *loerge* ‘weaver’s beams’ (Épinal 1), and *uuannan* ‘pallid’ (Épinal 576) as Welsh loans in the earliest glossaries. It is curious to see Celtic culture featuring there mainly in military terms and words for tools.

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<sup>1</sup> *The Oxford Classical Dictionary*, 2nd edn, ed. N. G. L. Hammond & H. H. Scullard (Oxford, 1970), 1083.

<sup>2</sup> John Morris-Jones, *A Welsh Grammar* (Oxford, 1913), 12; K. H. Jackson, *Language and History in Early Britain* (Edinburgh, 1953), 281-2; E. P. Hamp, The Development of Modern Welsh Syllabic Structure, *The Bulletin of the Board of Celtic Studies*, xvii (1956-8), 30-6, at 32-3; D. S. Evans, *A Grammar of Middle Welsh* (Dublin, 1964), 1.

<sup>3</sup> Alistair Campbell, *Old English Grammar* (Oxford, 1959), 86.

<sup>4</sup> Campbell, 61; Pheifer, lxiv, lxxix-lxxx.

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